

A Chronic Kidney Disease Awareness Initiative of Commissioner Alisa L. Simmons

Dear Friend,

Happy New Year! I hope you're feeling the joy that a new beginning brings!

Speaking of new beginnings, I'm inviting you to become a vendor at my **2nd Annual Kidney Wellness and Health Expo**.

The Kidney Wellness & Health Expo is an *early detection and awareness* event that educates individuals on the risks of Chronic Kidney Disease and offers early testing as a preventive measure.

Chronic Kidney Disease is a silent killer. The condition goes mostly undetected until it's too late. Three years ago, I was diagnosed with Stage 2 CKD. This diagnosis motivates me to encourage others to be screened for this condition.

The 2025 Kidney Wellness and Health Expo will be at **10 a.m. March 15, 2025**, at the Tarrant County Sub-Courthouse in Arlington.

As a county leader, I feel responsible to lessen the financial burden encumbered by our county hospital system when sick patients use our emergency rooms for chronic illnesses. This practice is costly to everyone, particularly taxpayers.

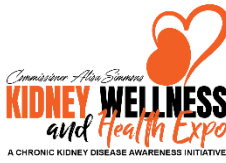
Early detection of chronic disease is critical. Last year, nearly 100 individuals were screened for kidney disease at my inaugural event. Hundreds more attended educational sessions.

This year, the expo will offer more health services, including free mammogram and cervical cancer screenings, offered by Moncrief Cancer Institute. I expect larger attendance and participation in 2025.

Please let my team know if you will collaborate with me on this project. Complete the attached form and return it before Jan. 24. Thank you!

Sincerely,

Alisa L. Simmons



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2025 VENDOR COMMITMENT FORM

Contact Name _____

Email Address _____

Corporate Name _____

(List corporate name as it should appear in recognition materials)

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

2025 VENDOR COMMITMENT

___ YES! I will be a vendor at the 2025 Kidney Wellness & Health Expo

___ *With regrets, I won't be a vendor the 2025 Kidney Wellness & Health Expo*

___ *I will support Commissioner Alisa Simmons' health initiative.*

Here's my donation of \$ _____

Please make your commitment by Jan. 24, 2025

Make checks payable to: Tarrant Special Events Foundation – Precinct 2

Mail this reply form to: Office of Commissioner Alisa Simmons

Tarrant County Sub-Courthouse

700 E. Abram St., Suite 304

Arlington, TX 76010

Questions? Call Valerie Hill at (817) 248-6099 or email at vdhill@tarrantcountytexas.gov

Tarrant Special Events Foundation is a 501 (c)(3) nonprofit organization