

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL STATUTORY COUNTY COURT MONTHLY REPORT

FOR THE MONTH OF MARCH, 2026  
COUNTY TARRANT  
COUNTY OR DISTRICT CLERK Mary Louise Nicholson, Tarrant County Clerk  
MAILING ADDRESS Old Tarrant County Courthouse 100 W. Weatherford Street  
CITY Fort Worth, TEXAS 76196  
E-MAIL klburton@tarrantcountytexas.gov Zip  
FAX NUMBER 817-884-3409

PLEASE CHECK ALL STATEMENTS BELOW THAT APPLY:

- ☒ THIS IS A COMBINED REPORT FOR ALL STATUTORY COUNTY COURTS IN THE COUNTY.  
☐ THIS IS A SEPARATE REPORT FOR THE \_\_\_\_\_ ONLY.  
NAME OF COURT  
☒ THE STATUTORY COUNTY COURTS IN THIS COUNTY DO NOT EXERCISE JUVENILE JURISDICTION.  
☐ THE STATUTORY COUNTY COURTS IN THIS COUNTY DO NOT EXERCISE PROBATE & MENTAL HEALTH JURISDICTION.

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:

Office of Court Administration

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS  
OF THE COURTS OF THIS COUNTY.

PREPARED BY K. Burton  
DATE 04/17/2026 / 817-884-2748  
A.C. PHONE

# COUNTY CLERK - OCA COMBINED MONTHLY REPORT

| MISDEMEANOR - CRIMINAL CASES         |                                                 |                  |            |            |                |                             |                       |                         |                 |         |           |                  | March 2026        |                                                                | 4/18/2026 |  |
|--------------------------------------|-------------------------------------------------|------------------|------------|------------|----------------|-----------------------------|-----------------------|-------------------------|-----------------|---------|-----------|------------------|-------------------|----------------------------------------------------------------|-----------|--|
| Misdemeanor Cases on Docket          |                                                 | DWI 1st          | DWI 2nd    | Theft      | Theft by Check | Drug Possession - Marijuana | Drug Offenses - Other | Family Violence Assault | Assault - Other | Traffic | DWLI DWLS | Other MISD Cases | OCA Group Unknown | Total<br><small>(Unknown OCA Group Cases not included)</small> |           |  |
| 1.                                   | Cases Pending First of the Month                | 3675             | 658        | 2278       | 81             | 1795                        | 305                   | 1397                    | 719             | 780     | 110       | 5526             | 0                 | 17324                                                          |           |  |
| a)                                   | Active Cases                                    | 1652             | 294        | 687        | 12             | 741                         | 157                   | 858                     | 433             | 604     | 72        | 2876             | 0                 | 8386                                                           |           |  |
| b)                                   | Inactive Cases                                  | 2023             | 364        | 1591       | 69             | 1054                        | 148                   | 539                     | 286             | 176     | 38        | 2650             | 0                 | 8938                                                           |           |  |
| 2.                                   | New Cases Filed                                 | 313              | 66         | 218        | 1              | 220                         | 38                    | 170                     | 99              | 39      | 18        | 872              | 0                 | 2054                                                           |           |  |
| 3.                                   | Cases Appealed From Lower Courts                | 0                | 0          | 0          | 0              | 0                           | 0                     | 0                       | 1               | 30      | 4         | 1                | 0                 | 36                                                             |           |  |
| 4.                                   | Motion to Revoke/Adjudicate Filed               | 41               | 10         | 5          | 0              | 2                           | 0                     | 9                       | 6               | 1       | 0         | 22               | 0                 | 96                                                             |           |  |
| 5.                                   | Cases Reactivated                               | 120              | 45         | 77         | 2              | 48                          | 7                     | 50                      | 32              | 15      | 4         | 209              | 0                 | 609                                                            |           |  |
| 6.                                   | All Other Cases Added                           | 0                | 2          | 1          | 0              | 2                           | 0                     | 2                       | 4               | 0       | 0         | 5                | 0                 | 16                                                             |           |  |
| 7.                                   | Total Cases on Docket                           | 2126             | 417        | 988        | 15             | 1013                        | 202                   | 1089                    | 575             | 689     | 98        | 3985             | 0                 | 11197                                                          |           |  |
| 8.                                   | Total Cases Disposed                            | 357              | 88         | 216        | 2              | 187                         | 37                    | 187                     | 107             | 146     | 20        | 934              | 0                 | 2281                                                           |           |  |
| 9.                                   | Placed on Inactive Status                       | 114              | 41         | 83         | 2              | 58                          | 7                     | 61                      | 37              | 16      | 4         | 257              | 0                 | 680                                                            |           |  |
| 10.                                  | Cases Pending End of the Month                  | 3686             | 646        | 2287       | 80             | 1834                        | 309                   | 1400                    | 728             | 704     | 112       | 5511             | 0                 | 17297                                                          |           |  |
| a)                                   | Active Cases                                    | 1670             | 288        | 698        | 12             | 776                         | 162                   | 864                     | 442             | 526     | 74        | 2902             | 0                 | 8414                                                           |           |  |
| b)                                   | Inactive Cases                                  | 2016             | 358        | 1589       | 68             | 1058                        | 147                   | 536                     | 286             | 178     | 38        | 2609             | 0                 | 8883                                                           |           |  |
| Dispositions                         |                                                 |                  |            |            |                |                             |                       |                         |                 |         |           |                  |                   |                                                                |           |  |
| 12.                                  | Convictions                                     | 228              | 72         | 89         | 1              | 35                          | 13                    | 49                      | 43              | 15      | 2         | 350              | 0                 | 897                                                            |           |  |
| a)                                   | Guilty or No Contest                            | 225              | 72         | 89         | 1              | 35                          | 13                    | 47                      | 43              | 15      | 2         | 350              | 0                 | 892                                                            |           |  |
| b)                                   | By the Court                                    | 0                | 0          | 0          | 0              | 0                           | 0                     | 0                       | 0               | 0       | 0         | 0                | 0                 | 0                                                              |           |  |
| c)                                   | By the Jury                                     | 3                | 0          | 0          | 0              | 0                           | 0                     | 2                       | 0               | 0       | 0         | 0                | 0                 | 5                                                              |           |  |
| 13.                                  | Placed on Deferred Adjudication                 | 75               | 3          | 27         | 0              | 18                          | 6                     | 70                      | 23              | 89      | 9         | 83               | 0                 | 403                                                            |           |  |
| 14.                                  | Acquittals                                      | 1                | 0          | 0          | 0              | 0                           | 0                     | 0                       | 1               | 0       | 0         | 2                | 0                 | 4                                                              |           |  |
| a)                                   | By the Court                                    | 0                | 0          | 0          | 0              | 0                           | 0                     | 0                       | 0               | 0       | 0         | 0                | 0                 | 0                                                              |           |  |
| b)                                   | By the Jury                                     | 1                | 0          | 0          | 0              | 0                           | 0                     | 0                       | 1               | 0       | 0         | 2                | 0                 | 4                                                              |           |  |
| 15.                                  | Dismissals                                      | 5                | 4          | 82         | 1              | 132                         | 18                    | 57                      | 26              | 40      | 9         | 447              | 0                 | 821                                                            |           |  |
| 16.                                  | Motion to Revoke/Adjudicate Total               | 48               | 9          | 8          | 0              | 0                           | 0                     | 11                      | 10              | 1       | 0         | 21               | 0                 | 108                                                            |           |  |
| a)                                   | Motion to Revoke/Adjudicate Granted & Revoked   | 33               | 6          | 4          | 0              | 0                           | 0                     | 10                      | 8               | 0       | 0         | 16               | 0                 | 77                                                             |           |  |
| b)                                   | Motion to Revoke/Adjudicate Denied or Continued | 15               | 3          | 4          | 0              | 0                           | 0                     | 1                       | 2               | 1       | 0         | 5                | 0                 | 31                                                             |           |  |
| 17.                                  | All Other Dispositions                          | 0                | 0          | 10         | 0              | 2                           | 0                     | 0                       | 4               | 1       | 0         | 31               | 0                 | 48                                                             |           |  |
| 18.                                  | Total Cases Disposed                            | 357              | 88         | 216        | 2              | 187                         | 37                    | 187                     | 107             | 146     | 20        | 934              | 0                 | 2281                                                           |           |  |
| Supplemental Information             |                                                 | DWI 1st          | DWI 2nd    | Theft      | Theft by Check | Drug Possession - Marijuana | Drug Offenses - Other | Family Violence Assault | Assault - Other | Traffic | DWLI DWLS | Other MISD Cases | OCA Group Unknown | Total All Courts                                               |           |  |
| Sentencing Information               |                                                 |                  |            |            |                |                             |                       |                         |                 |         |           |                  |                   |                                                                |           |  |
| a)                                   | Committed Directly To Local Jail                | 132              | 36         | 90         | 1              | 23                          | 12                    | 49                      | 46              | 15      | 2         | 345              | 0                 | 751                                                            |           |  |
| b)                                   | Probation/Community Supervision                 | 127              | 42         | 3          | 0              | 0                           | 0                     | 3                       | 3               | 0       | 0         | 8                | 0                 | 186                                                            |           |  |
| c)                                   | Fine Only                                       | 0                | 0          | 1          | 0              | 12                          | 1                     | 8                       | 0               | 0       | 0         | 13               | 0                 | 35                                                             |           |  |
| d)                                   | Other                                           | 0                | 0          | 0          | 0              | 0                           | 0                     | 0                       | 0               | 0       | 0         | 0                | 0                 | 0                                                              |           |  |
|                                      |                                                 |                  |            |            |                |                             |                       |                         |                 |         |           |                  |                   |                                                                |           |  |
| 11. Age of Cases Disposed            |                                                 | 30 Days or Less  | 31-60 Days | 61-90 Days | Over 90 Days   | Total                       |                       |                         |                 |         |           |                  |                   |                                                                |           |  |
| Total Cases for All Courts           |                                                 | 564              | 216        | 258        | 1155           | 2193                        |                       |                         |                 |         |           |                  |                   |                                                                |           |  |
| Additional Court Activity            |                                                 | Total All Courts |            |            |                |                             |                       |                         |                 |         |           |                  |                   |                                                                |           |  |
| 20. Cases in Which Jury Selected     |                                                 | 13               |            |            |                |                             |                       |                         |                 |         |           |                  |                   |                                                                |           |  |
| 21. Cases in Which Mistrial Declared |                                                 | 0                |            |            |                |                             |                       |                         |                 |         |           |                  |                   |                                                                |           |  |

## COUNTY CLERK - OCA COMBINED MONTHLY REPORT

|     |                                                                                                            |      |
|-----|------------------------------------------------------------------------------------------------------------|------|
| 22. | Motion to Suppress Hearing Granted or Denied                                                               | 1    |
| 23. | Mental Illness/Intellectual Disability Assessments                                                         | 221  |
| 24. | Competency Examination Reports                                                                             | 40   |
| 25. | Cases Set for Review                                                                                       | 224  |
| 26. | Cases In Which Attorney Appointed as Counsel                                                               | 1529 |
| 27. | Cases with Retained Counsel                                                                                | 738  |
| 28. | Cases filed for Trafficking of Persons                                                                     | 0    |
| 29. | Cases filed for Prostitution                                                                               | 15   |
| 30. | Cases Filed for Compelling Prostitution<br>(District Only)                                                 | n/a  |
| 31. | Cases Filed for Solicitation of Prostitution<br>(District Only)                                            | n/a  |
| 32. | Cases in Which Defendant Failed to Appear<br>(Bail Information)                                            | 235  |
| 33. | Cases in Which Defendant Violated Conditions<br>of Release (Bail Information)                              | 134  |
| 34. | Cases in Which Defendant Committed Offense<br>While on Bail or Community Supervision (Bail<br>Information) | 0    |

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COUNTY OR DISTRICT CLERK Mary Louise Nicholson, Tarrant County Clerk  
MAILING ADDRESS Old Tarrant County Courthouse 100 W. Weatherford Street  
CITY Fort Worth, TEXAS 76196  
E-MAIL khturner@tarrantcountytexas.gov Zip  
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PREPARED BY K. Turner  
DATE 04/20/2026 / 817-884-2775  
A.C. PHONE

COUNTY CLERK - OCA COMBINED MONTHLY REPORT

MISDEMEANOR - CIVIL CASES RELATED TO CRIMINAL MATTERS

March

2026

4/20/2026

| CASES ON DOCKET |                                                  | NISI | Nondisclosure | Occupational License | Writ of Habeas Corpus | Contempt of Court | Civil Cases Relating to Criminal Matters |
|-----------------|--------------------------------------------------|------|---------------|----------------------|-----------------------|-------------------|------------------------------------------|
| 1.              | Cases Pending First of the Month                 | 827  | 35            | 65                   | 18                    | 0                 | 945                                      |
| a)              | Active Cases                                     | 827  | 35            | 65                   | 18                    | 0                 | 945                                      |
| b)              | Inactive Cases                                   | 0    | 0             | 0                    | 0                     | 0                 | 0                                        |
| 2.              | New Cases Filed                                  | 116  | 11            | 16                   | 1                     | 0                 | 144                                      |
| 3.              | Cases Appealed From Lower Courts                 | 0    | 0             | 0                    | 0                     | 0                 | 0                                        |
| 4.              | Cases Reactivated                                | 0    | 0             | 0                    | 0                     | 0                 | 0                                        |
| 5.              | All Other Cases Added                            | 0    | 0             | 0                    | 0                     | 0                 | 0                                        |
| 6.              | Total Cases on Docket                            | 943  | 46            | 81                   | 19                    | 0                 | 1089                                     |
| 7.              | Total Cases Disposed                             | 122  | 15            | 13                   | 0                     | 0                 | 150                                      |
| 8.              | Placed on Inactive Status                        | 0    | 0             | 0                    | 0                     | 0                 | 0                                        |
| 9.              | Cases Pending End of the Month                   | 821  | 31            | 68                   | 19                    | 0                 | 939                                      |
| a)              | Active Cases                                     | 821  | 31            | 68                   | 19                    | 0                 | 939                                      |
| b)              | Inactive Cases                                   | 0    | 0             | 0                    | 0                     | 0                 | 0                                        |
| DISPOSITIONS    |                                                  | NISI | Nondisclosure | Occupational License | Writ of Habeas Corpus | Contempt of Court | Civil Cases Relating to Criminal Matters |
| 11.             | Change of Venue Transfers                        | 0    | 0             | 0                    | 0                     | 0                 | 0                                        |
| 12.             | Default Judgments                                | 67   | 0             | 0                    | 0                     | 0                 | 67                                       |
| 13.             | Agreed Judgments                                 | 0    | 0             | 0                    | 0                     | 0                 | 0                                        |
| 14.             | Summary Judgments Disposing of Cases             | 0    | 0             | 0                    | 0                     | 0                 | 0                                        |
| 15.             | Final Judgments After Non-Jury Trial             | 55   | 12            | 13                   | 0                     | 0                 | 80                                       |
| 16.             | Final Judgments by Jury Verdicts                 | 0    | 0             | 0                    | 0                     | 0                 | 0                                        |
| 17.             | Final Judgments by Directed Verdicts or J.N.O.V. | 0    | 0             | 0                    | 0                     | 0                 | 0                                        |
| 18.             | Cases Dismissed for Want of Prosecution          | 0    | 1             | 0                    | 0                     | 0                 | 1                                        |
| 19.             | Cases Non-suited or Dismissed by Plaintiff       | 0    | 2             | 0                    | 0                     | 0                 | 2                                        |
| 20.             | All Other Dispositions                           | 0    | 0             | 0                    | 0                     | 0                 | 0                                        |
| 21.             | Total Cases Disposed                             | 122  | 15            | 13                   | 0                     | 0                 | 150                                      |

COUNTY CLERK - OCA COMBINED MONTHLY REPORT

| 10. | Age of Cases Disposed      | 3 Months or Less | Over 3 to 6 Months | Over 6 to 12 Months | Over 12 to 18 Months | Over 18 Months | Total Cases |
|-----|----------------------------|------------------|--------------------|---------------------|----------------------|----------------|-------------|
|     | Total Cases for All Courts | 44               | 12                 | 94                  | 0                    | 0              | 150         |

|     | Additional Court Activity                            | Total All Courts |
|-----|------------------------------------------------------|------------------|
| 22. | Cases in Which Jury Selected                         | 0                |
| 23. | Cases in Which Mistrial Declared                     | 0                |
| 24. | Injunction or Show Cause Order Issued                | 0                |
| 25. | Cases in Which Plaintiff/Petitioner Represented Self | 4                |

| NISI - ALL OTHER CASES ADDED |                |       |          |
|------------------------------|----------------|-------|----------|
| Case #                       | File Mark Date | Event | Disposed |
|                              |                |       |          |
|                              |                |       |          |
|                              |                |       |          |
|                              |                |       |          |
|                              |                |       |          |
|                              |                |       |          |
|                              |                |       |          |
|                              |                |       |          |