JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

| | | · | | |
|--|---|---------------------------------------|---|--|
| The JC/OH Instruction (| Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | |
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR FIRST | MI | OFFICE USE ONLY | |
| NAME | NICKNAME LAST | | Date Received | |
| | Sorrells | | TAF 2016 ELEC 8Y:_ | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #; | CITY; STATE; ZIP CODE | TARRANT CO 2016 JAN -5 PI FRANK PHILL FRANK ADMIN BY: ALM | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER | EXTENSION | Date Hand-delivered Date Postmarked | |
| 6 CAMPAIGN TREASURER | MS / MRS / MR FIRST | МІ | Receipt # OR Ambont \$ | |
| NAME | NICKNAME LAST Someth | SUFFIX | Date Probessed | |
| | Sorrells | | Date Imaged | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / | SUITE#; CITY; STATE; | ZIP CODE | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER | EXTENSION | | |
| 9 REPORT TYPE | January 15 30th day before | e election Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | |
| | July 15 8th day before | election Exceeded \$500 limit | Final Report (Attach C/OH - FR) | |
| 10 PERIOD COVERED | Month Day Year 7/1/15 | OUGH /2 /3/ | Year 15 | |
| 11 ELECTION | Month Day Year Primary | Description | | |
| 12 OFFICE | OFFICE HELD (If any) | 13 OFFICE SOUGHT (if known) |) | |
| | Sudge County Criminal Court #10 | Sunt | | |
| GO TO PAGE 2 | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 2

| 14 JC/OH NAME | | 15 File | Filers | | |
|--|---|---|---------------------|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES OF SUPPORT THE CANDIDATE OF OFFICEHOLDERS. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE OF OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE GENERAL SPECIFIC | COMMITTEE NAME COMMITTEE ADDRESS | PM 3: 07 INISTRATOR | | |
| Additional Pages | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| 17 CONTRIBUTION TOTALS | 1. TOTAL F PLEDGE | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | * O | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | \$ <i>O</i> | | |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED \$ | | \$ 0 | | |
| | 4. TOTAL POLITICAL EXPENDITURES | | \$ 0 | | |
| CONTRIBUTION BALANCE | | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY of REPORTING PERIOD \$ 17, 50 | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | \$ | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. STATE OF TEXAS My Comm. Exp. 08-07-2019 AFFIX NOTARY STAMP/SEALABOVE Sworn to and subscribed before me, by the said Sorrells , this the | | | | | |
| day of | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |