

## JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction G                                       | UIDE explains how to complete this for  | rm. 1 ACCOL<br>(Ethics C | ommission filers)                     | 2 PAGE#<br>1 of 5   |
|---|---|--------------------------|---------------------------------------|---|
| 3 CANDIDATE /   | MS/MRS/MR FIRST   |                          | MI                                    | OFFICE USE ONLY   |
| OFFICEHOLDER<br>NAME  | Hon. Michael  |                          |                                       |   |
|   |   |                          | SUFFIX                                | TARRAN I  |
|   | Mike Hrabal   |                          |                                       | L GRE LA RR   |
|   |   |                          |                                       |   |
| 4 CANDIDATE /   | ADDRESS / PO BOX; APT / SUITE #;  | CITY;                    | STATE; ZIP CODE                       |   |
| OFFICEHOLDER<br>MAILING                                       |   |                          |                                       |   |
| ADDRESS   |   |                          |                                       | Date Hand-deligeer or Postmarked                                  |
|   |   |                          |                                       |   |
| Change of Address   |   |                          |                                       | T Y : 37  |
|   |   |                          |                                       | ReceDOSTMADE  |
| E CAMBAION  | LAID (MPD (MPD  |                          |                                       | 1 COTIVIAIN   |
| 5 CAMPAIGN<br>TREASURER                                       | MS / MRS / MR FIRST   |                          | MI                                    | Date Processed D 8 2016   |
| NAME  | Mr. Mark  | •                        |                                       | Date Imaged   |
|   | NICKNAME LAST   |                          | SUFFIX                                |   |
|   | Jones   |                          |                                       | ,   |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or business) | STREET ADDRESS (NO PO BOX PLEASE);  | APT / SUITE #;           | CITY; STATE;                          | ZIP CODE  |
| 7 CAMPAIGN  | AREA CODE PHONE NUMBER  |                          | EXTENSION                             |   |
| TREASURER   | AREA CODE FINAL HOMBEN  |                          | EXTENSION                             |   |
| PHONE   |   |                          |                                       |   |
| 8 REPORT TYPE   |   |                          |                                       |   |
| O KEI OKI TITE  | X January 15 30th day be  | efore election           | Runoff                                | 15th day after campaign treasurer appointment (officeholder only) |
|   |   |                          |                                       | appointment (officerolder only)                                   |
|   | July 15 8th day bef   | fore election            | Exceeded \$500 limit                  | Final report (Attach C/OH - FR)                                   |
|   |   |                          |                                       |   |
| 9 PERIOD  | Month Day Year  |                          | Month Day                             | Year  |
| COVERED   | ,   | THROUGH                  |                                       |   |
|   | 07/01/2015  | 77,100077                | 12/31/20                              | 15  |
|   |   |                          | · · · · · · · · · · · · · · · · · · · | 4.144   |
| 10 ELECTION   | ELECTION DATE ELE   | ECTION TYPE              |                                       |   |
|   | Month Day Year  | Primary                  | Runoff                                | General Special   |
|   |   |                          |                                       |   |
| 14 OFFICE   | OCCUPATION OF THE PARTY OF THE | 140                      | OFFIGE COLLEGES """                   |   |
| 11 OFFICE   | OFFICE HELD (if any)  | .   12                   | OFFICE SOUGHT (if known               | )   |
|   | Tarrant Cty Ct at Law 3   |                          |                                       |   |
|   |   |                          |                                       |   |
|   | G   | O TO PAGE 2              |                                       |   |

### JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2

| 13 C/OH NAME Hraba         | al, Michael (Hon.)                            |  |                               | COUNT# (E<br>43610 | thics Commission filers)                    |
|----------------------------|---|--|-------------------------------|--------------------|---|
| 15 NOTICE<br>FROM          | have been made with                           | otice of political expenditures by political committees to support the ca<br>nout the candidate's or officeholder's knowledge or consent. Candidate<br>by receive notice of such expenditures  | indidate / of<br>es and offic | fficeholder. The   | ese expenditures may equired to report this |
| POLITICAL<br>COMMITTEE(S)  | COMMITTEE TYPE                                | COMMITTEE NAME   |                               | ECTIO:             | TARR,<br>2016 JAN                           |
|                            | GENERAL                                       | COMMITTEE ADDRESS  |                               | A A DIM            | ANT C                                       |
|                            | SPECIFIC                                      | COMMITTEE CAMPAIGN TREASURER NAME  |                               | NISTRAT            | PM IZ:                                      |
| additional pages           |   | COMMITTEE CAMPAIGN TREASURER ADDRESS   |                               | <del></del>        | 37  |
|                            |   |  |                               |                    |   |
| 16 CONTRIBUTION<br>TOTALS  |   | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED  |                               | \$                 | 0.00  |
|                            |   | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   |                               | \$                 | 0.00  |
| EXPENDITURE<br>TOTALS      | 3. TOTAL F                                    | POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZE  | D                             | \$                 | 0.00  |
| e.                         | 4. TOTAL                                      | POLITICAL EXPENDITURES   |                               | \$                 | 800.00                                      |
| CONTRIBUTION<br>BALANCE    |   | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE<br>AY OF THE REPORTING PERIOD   |                               | \$                 | 44,430.72                                   |
| OUTSTANDING<br>LOAN TOTALS |   | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE<br>AY OF THE REPORTING PERIOD  |                               | \$                 | 20,500.00                                   |
| 17 AFFIDAVIT               |   | A Company of the Comp |                               |                    |   |
|                            | CARLA PHEL<br>My Commission<br>February 23, 2 | I swear, or affirm, under penalty is true and correct and includes me under Title 15, Election Code Expires 2018   | all informa                   |                    |   |
| <b>********</b>            | *********                                     | Signature of C   |                               | or Officeholds     |   |
|                            |   | Signature of C.  | andidate (                    | or Officeroide     | <b>31</b>                                   |
| AFFIX NOTARY S             | STAMP / SEAL ABOV                             | Έ  |                               |                    |   |
| Sworn to and subscrib      | ed before me, by t                            | he said mike Wrassal   | , thi                         | is the             | day   |
|                            |   | rtify which, witness my hand and seal of office.   |                               |                    |   |
| Love Py                    | ~~  | Print name of officer administering oath   | no:                           | fficer adminis     |   |
| Signature of officer admi  | nistering oath                                | Print name of officer administering oath   | Title of o                    | fficer admini      | stering oath                                |

### POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

#### SCHEDULE G

Advertising Expense Gifts, Accounting/Banking Legal Consulting Expense Food

Gifts/Awards/Memorial Expense Legal Services Food/Beverage Expense Polling Expense

EXPENDITURE CATEGORIES

snse Salaries/Wages/Contract Labor
Solicitation/Fundraising Expense
Travel In District
Travel Out Of District

Loan Repayment/Reimbursement
Transportation Equipment & Related Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee
OTHER (enter a category not listed above)

| Event Expense<br>Fees   | Polling Expense Travel Out Of Printing Expense Office Overhe                  | District Candidate/Officeholder/Political Committee ad/Rental Expense OTHER (enter a category not listed above) |
|---|---|---|
| 1 000   | The Instruction Guide explains i  |   |
| 1 PAGE#   | 2 FILER NAME  | 3 ACCOUNT # (TEC filers)  |
| Schedule: 1/1 Re  | port: 3/5 Hrabal, Michael (Hon.)  | 00043610  |
| 4 Date  | 5 Payee name  |   |
| 07/08/2015  | Eldon B. Mahon Inn of Court   |   |
| 6 Amount (\$)   | 7 Payee address City; State; Zip Code   |   |
| \$450.00  | 1315 Calhoun  |   |
| Reimbursement from political  | Fort Worth, TX 76102  |   |
| contributions intended  | 7.20  | (A) D   |
| 8<br>PURPOSE  | (a) Category (See Categories listed at the top of this schedule) OTHER - Dues | (b) Description (If travel outside of Texas, complete Schedule T)   |
| OF  | Official Ducs   | Ducs  |
| EXPENDITURE   |   |   |
|   |   |   |
|   |   | Check if Austin, TX, officeholder living expense  |
| Date  | Payee name  |   |
| 11/23/2015  | SW Republican Club  |   |
| Amount (\$)   | Payee address City; State; Zip Code   |   |
| \$100.00  |   |   |
| Reimbursement from political  | Fort Worth, TX  |   |
| contributions intended  |   |   |
| DUDDOSE   | Category (See Categories listed at the top of this schedule)                  | Description (If travel outside of Texas, complete Schedule T)   |
| PURPOSE<br>OF   | Event Expense   | Christmas Party Sponsorship   |
| EXPENDITURE   |   |   |
|   |   |   |
|   |   | Charle if Austin TV officeholder living evenes  |
|   |   | Check if Austin, TX, officeholder living expense  |
| Date  | Payee name  |   |
| 12/04/2015  | The Taste of East Texas   |   |
| Amount (\$)   | Payee address City; State; Zip Code   |   |
| \$250.00  | Unknown<br>Fort Worth, TX   |   |
| Reimbursement from political contributions intended   | 44  |   |
| - Interest of the state of the | Category (See Categories listed at the top of this schedule)                  | Description (If travel outside of Texas, complete Schedule T)   |
| PURPOSE<br>OF   | Event Expense   | Lunch for County Clerks   |
| EXPENDITURE   |   |   |
|   |   |   |
| 1   |   | Check if Austin, TX, officeholder living expense  |
|   |   | Check if Austin, TX, officeholder living expense RR   |
|   |   | 30 = <b>2</b> 1   |
|   |   |   |
|   |   |   |
|   |   | RA PRA  |
|   |   | 1 00 3  |
|   |   | Check if Austin, TX, officeholder living expenses ADMINISTRATOR   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
| I   |   |   |

# INTEREST EARNED, OTHER CREDITS/GAINS/ REFUNDS, AND PURCHASE OF INVESTMENTS

#### SCHEDULE K

| The Instructi      | ON GUIDE explains how to complete this form.   | 1 PAGE #<br>Schedule: 1/2 | Report: 4/5                |
|--------------------|--|---------------------------|----------------------------|
| FILER NAME         | Hrabal, Michael (Hon.)   | 3 ACCOUNT # 00043610      | (Ethics Commission filers) |
| Date               | Name of person from whom amount is received     GE Capital Bank  |                           | 8 Amount (\$)              |
| 07/31/2015         | 6 Address of person from whom amount is received; City; State; Zip Code PO Box 1978 Cranberry Township, PA 16066 |                           | \$35.8                     |
|                    | 7 Purpose for which amount is received<br>Interest   |                           |                            |
| Date               | Name of person from whom amount is received<br>GE Capital Bank   |                           | Amount<br>(\$)             |
| 08/31/2015         | Address of person from whom amount is received; City; State; Zip Code PO Box 1978 Cranberry Township, PA 16066   |                           | \$35.8                     |
|                    | Purpose for which amount is received<br>Interest   |                           |                            |
| Date               | Name of person from whom amount is received<br>GE Capital Bank   |                           | Amount<br>(\$)             |
| 09/30/2015         | Address of person from whom amount is received; City; State; Zip Code PO Box 1978 Cranberry Township, PA 16066   |                           | \$34.7                     |
|                    | Stanson, Formonia, Free research   |                           |                            |
|                    | Purpose for which amount is received Interest  | æ<br>Y:                   | 20<br>ELE                  |
| Date               | Purpose for which amount is received   | B                         | 20 ARRA                    |
| Date<br>10/31/2015 | Purpose for which amount is received Interest  Name of person from whom amount is received                       | BY:                       |                            |

### INTEREST EARNED, OTHER CREDITS/GAINS/ REFUNDS, AND PURCHASE OF INVESTMENTS

#### SCHEDULE K

| The Instruction | N GUIDE explains how to complete this form.  | 1 PAGE #<br>Schedule: 2/2 | Report: 5/5                 |
|-----------------|--|---------------------------|-----------------------------|
| FILER NAME      | Hrabal, Michael (Hon.)   | 3 ACCOUNT # 00043610      | (Ethics Commission filers)  |
| Date 11/30/2015 | 5 Name of person from whom amount is received GE Capital Bank  |                           | 8 Amount<br>(\$)<br>\$34.78 |
|                 | 6 Address of person from whom amount is received; City; State; Zip Code PO Box 1978 Cranberry Township, PA 16066 |                           |                             |
|                 | 7 Purpose for which amount is received<br>Interest   |                           |                             |
| Date            | Name of person from whom amount is received<br>GE Capital Bank   |                           | Amount<br>(\$)              |
| 12/31/2015      | Address of person from whom amount is received; City; State; Zip Code PO Box 1978 Cranberry Township, PA 16066   |                           | \$35.97                     |
|                 | Purpose for which amount is received<br>Interest   |                           | I                           |