FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT COVER SHEET PG 1 1 ACCOUNT# 2 PAGE# The JC/OH INSTRUCTION GUIDE explains how to complete this form. (Ethics Commission filers) 1 of 6 00043610 3 CANDIDATE / MS/MRS/MR FIRST OFFICE USE ONLY **OFFICEHOLDER** Hon. Michael NAME Date Received NICKNAME LAST SUFFIX Mike Hrabal ADDRESS / PO BOX; APT / SUITE #; CITY: STATE: ZIP CODE CANDIDATE / **OFFICEHOLDER** MAILING **ADDRESS** Date Hand-delivered or Date Postmarked 2 ∇ Change of Address Receipt # CAMPAIGN MS / MRS / MR FIRST Mi Date Processed **TREASURER** Mr. Mark NAME Date Imaged NICKNAME LAST SUFFIX Jones **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #: CITY: STATE: ZIP CODE **TREASURER ADDRESS** (Residence or business) **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** PHONE 8 REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (officeholder only) Exceeded \$500 limit Fina! report (Attach C/OH - FR) July 15 8th day before election PERIOD Day Month Day Year Month Year COVERED THROUGH 07/01/2016 12/31/2016 10 ELECTION **ELECTION DATE ELECTION TYPE** Month Primary Runoff General Special 11 OFFICE 12 OFFICE SOUGHT (if known) OFFICE HELD (if any) Tarrant Cty Ct at Law 3 **GO TO PAGE 2**

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:

FORM JC/OH

| 13 C/OH NAME THE | al, Michael (Hon.) | | | 14 ACC 0004 | OUNT # (Ethics 13610 | Commission filers) |
|----------------------------|---|---|--|----------------|-------------------------|--------------------|
| I5 NOTICE FROM | have been made with | | by political committees to support the older's knowledge or consent. Candienditures | | | |
| POLITICAL COMMITTEE(S) | COMMITTEE TYPE | COMMITTEE NAME | | | 3 | r>3 |
| | GENERAL | COMMITTEE ADDRESS | | | | |
| additional pages | SPECIFIC | COMMITTEE CAMPAIGN TRE | ASURER NAME | | SAITE | 3 00 |
| additional pages | | COMMITTEE CAMPAIGN TRE | ASURER ADDRESS | 1 | 3,7702 | = |
| 16 CONTRIBUTION TOTALS | | | S OF \$50 OR LESS (OTHER THAN ES OF LOANS), UNLESS ITEMIZED | | \$ | 0.00 |
| | | POLITICAL CONTRIBUTION THAN PLEDGES, LOANS, C | S DR GUARANTEES OF LOANS) | | \$ | 0.00 |
| EXPENDITURE TOTALS | 3. TOTALI | POLITICAL EXPENDITURES | OF \$100 OR LESS, UNLESS ITEMI | ZED | \$ | 0.00 |
| | 4. TOTAL | POLITICAL EXPENDITURES | | | \$ | 783.33 |
| CONTRIBUTION BALANCE | | POLITICAL CONTRIBUTIONS AY OF THE REPORTING PE | | | \$ | 44,756.69 |
| OUTSTANDING LOAN TOTALS | | PRINCIPAL AMOUNT OF ALL AY OF THE REPORTING PE | OUTSTANDING LOANS AS OF TH | IE | \$ | 20,500.00 |
| 17 AFFIDAVIT | | | I swear, or affirm, under pena is true and correct and includ- me under Title 15, Election C | es all informa | | |
| | CARLA PHELPS / Commission Expire: February 23, 2018 STAMP / SEAL ABOV | | Signature of | | or Officeholder | |
| Sworn to and subscrib | ped before me, by t | he said | hand and seal of office. | , this | s the(| day |

SUBTOTALS - JC/OH

FORM JC/OH COVER SHEET PG 3

| 19 | | | | |
|-----|--|--------------------|--------------------|--|
| F | HEABAL, MIKE 43610 | | | |
| 21 | SCHEDULE SUBTOTALS NAME OF SCHEDULE | | SUBTOTAL AMOUNT | |
| 1. | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | | \$ | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | | \$ | |
| 4. | SCHEDULE E(J): LOANS (JUDICIAL) | | \$ | |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO | ONTRIBUTIONS | \$ | |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | İ | \$ | |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL | CONTRIBUTIONS | \$ | |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNI | os | \$ 783.33 | |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO | A BUSINESS OF C/OH | \$ | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL C | CONTRIBUTIONS | \$ | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTION TO FILER | ONS RETURNED | \$ 214,70 | |
| | | | | |

117 JAN 17 PH 12: L

POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

SCHEDULE G

(512)463-5800 TDD 1-800-735-2989

EXPENDITURE CATEGORIES

Advertising Expense Accounting/Banking Consulting Expense Event Expense Fees

Gifts/Awards/Memorial Expense Legal Services Food/Beverage Expense Polling Expense Printing Expense

Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Travel In District
Travel Out Of District
Office Overhead/Rental Expense Loan Repayment/Reimbursement Transportation Equipment & Related Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee OTHER (enter a category not listed above)

| | | The Instruction Guide explains he | ow to complete this form. | | | , | |
|---|----------------|---|-------------------------------|-----------------|------------|------------------------|-----------------|
| 1 PAGE# | | 2 FILER NAME | | 3 AC | COUNT # | (TEC fi | ilers) |
| Schedule: 1/1 Re | eport: 3/6 | Hrabal, Michael (Hon.) | | 00 | 043610 | | |
| 4 Date | 5 Payee name | | | | | | |
| 12/15/2016 | | inty Bar Foundation | | | | | |
| 6 Amount (\$) | 7 Payee addres | • | | | | | |
| \$500.00 | | | | | | | |
| Reimbursement from political contributions intended | I OIL WOILII, | 17,70102 | | | | | ŀ |
| 8 | | ee Categories listed at the top of this schedule) | (b) Description (If travel or | utside of Texas | complete S | chedule 1 | ᇚᆔ |
| PURPOSE | | ns/Donations Made By | Donation | | , | | ′ - |
| OF EXPENDITURE | Candidate/C | Officeholder/Political Committee | | | | | |
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| : | | | | | | | |
| | | | Check if Austin, TX, office | holder living | expense | | |
| Date | Payee name | | | | | | |
| 12/09/2016 | Taste of Eas | st Texas | | | | | |
| Amount (\$) | Payee addres | ss City; State; Zip Code | | | | - | |
| \$283.33 | | | | | | | |
| | | | | | | | |
| Reimbursement from political contributions intended | | | | | | | |
| PURPOSE | 1 . | ee Categories listed at the top of this schedule) | | utside of Texas | | chedule 1 | r) 🔲 |
| OF | Event Exper | nse | Court Clerk Christmas | s Luncheon | | | |
| EXPENDITURE | | | İ | | | | |
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| | | | Check if Austin, TX, office | | | 2017 JAN 17 PM | |
| | | | Check if Austin, TX, office | | | 2817 JAN 17 PH 12: | CASSES |
| | | | Check if Austin, TX, office | | | 2817 JAN 17 PHI2: 4 | A LINGS LAVERST |
| | | | Check if Austin, TX, office | | | 2817 JAN 17 PN 12: 4.1 | ENARART COLLECT |

INTEREST EARNED, OTHER CREDITS/GAINS/ REFUNDS, AND PURCHASE OF INVESTMENTS

SCHEDULE K

| The Instruction | ON GUIDE explains how to complete this form. | 1 PAGE# Schedule: 1/2 | Report: 4/6 |
|-----------------|--|--------------------------|----------------------------|
| 2 FILER NAME | Hrabal, Michael (Hon.) | 3 ACCOUNT # 00043610 | (Ethics Commission filers) |
| 4 Date | 5 Name of person from whom amount is received Goldman Sachs Bank | | 8 Amount (\$) |
| 07/31/2016 | 6 Address of person from whom amount is received; City; State; Zip Code P.O. Box 1978 Cranberry Township, PA 16066 | | \$36.09 |
| | 7 Purpose for which amount is received Interest | | |
| Date | Name of person from whom amount is received Goldman Sachs Bank | | Amount (\$) |
| 08/31/2016 | Address of person from whom amount is received; City; State; Zip Code P.O. Box 1978 Cranberry Township, PA 16066 | | \$36.13 |
| | Purpose for which amount is received Interest | | |
| Date | Name of person from whom amount is received Goldman Sachs Bank | | Amount (\$) |
| 09/30/2016 | Address of person from whom amount is received; City; State; Zip Code P.O. Box 1978 Cranberry Township, PA 16066 | j | \$34.99 |
| | Purpose for which amount is received Interest | | |
| Date | Name of person from whom amount is received Goldman Sachs Bank | ı | Amount (\$) |
| 10/31/2016 | Address of person from whom amount is received; City; State; Zip Code P.O. Box 1978 Cranberry Township, PA 16066 | k a | \$36.19 |
| | Purpose for which amount is received Interest In | 7 | |
| | MRRANT SOURTY | | |

INTEREST EARNED, OTHER CREDITS/GAINS/ REFUNDS, AND PURCHASE OF INVESTMENTS

SCHEDULE K

| | · | | | | | | |
|-----------------|---|--|--------------------|-------------|------------|---------------|-------|
| The Instruction | The Instruction Guide explains how to complete this form. 1 PAGE # Schedule: 2/2 | | Rer | Report: 5/6 | | | |
| 2 FILER NAME | Hrabal, Michael (Hon.) | | COUNT # 0043610 | (Ethic | cs Commis | sion filers | 5) |
| 4 Date | 5 Name of person from whom amount is received Goldman Sachs Bank | | | 8 | Ar | mount (\$) | |
| 11/30/2016 | Address of person from whom amount is received; City; State; Zip Code | | | | | \$ | 35.05 |
| | P.O. Box 1978 Cranberry Township, PA 16066 | | | | | | |
| | 7 Purpose for which amount is received Interest | | | | | | |
| Date | Name of person from whom amount is received Goldman Sachs Bank | | | | Ar | mount (\$) | |
| 12/31/2016 | Address of person from whom amount is received; City; State; Zip Code | | | | | \$ | 36.25 |
| | P.O. Box 1978 Cranberry Township, PA 16066 | | | | | | |
| | Purpose for which amount is received Interest | | | | | | |
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CHITSTANDING LOANS

SCHEDULE L

| OUTSTANDING LOANS | SOMEDOLL L |
|--|--|
| The Instruction Guide explains how to complete this form. | 1 PAGE # Schedule: 1/1 Report: 6/6 |
| 2 FILER NAME Hrabal, Michael (Hon.) | 3 ACCOUNT # (Ethics Commission filers) 00043610 |
| LENDER INFORMATION 4 Name of lender Hrabal, Mike (Mr.) 5 Lender address; City; State; P.O. Box 601 Kennedale, TX 76060 | Zip Code |
| GUARANTOR INFORMATION 6 Name of guarantor 7 Guarantor address; City; State; | Zip Code |
| not applicable | |
| | TARRANT COURTS 2017 JAN 17 PHI2: 41 2018 STRATCR 2019 STRATCR 2019 STRATCR |