

**BID: Tarrant County – Juvenile Center Project**

**Project Location:**  
2701 Kimbo Road  
Fort Worth, Texas 76111

**Owner:**  
Tarrant County  
100 E. Weatherford  
Fort Worth, Texas

**Construction Manager:**  
Steele & Freeman, Inc.  
1301 Lawson Road  
Fort Worth, TX 76131  
Phone: 817-232-4742  
Fax: 817-232-9113  
Email: [bids@steelefreeman.com](mailto:bids@steelefreeman.com)

**BIDS DUE BY 2:00 PM, Thursday January 30, 2020**

**Firm Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**BID PACKAGE 1A: TEMPORARY FENCING**

Each bidder shall examine all drawings, specifications and addenda. and shall visit the site, if necessary, to ensure a complete understanding of the existing conditions that may affect the performance of this Bid. **Any work indicated in the “General Scope of Work” should be included in your bid even though it might not be shown in the project documents.**

**Requests for Information (RFI’s) should be in writing and directed to the Pre-Construction Department Attn: Blair Swing, Steele & Freeman, Inc. via E-MAIL to:**

[bids@steelefreeman.com](mailto:bids@steelefreeman.com)

## **GENERAL SCOPE OF WORK: TEMPORARY FENCING**

The Trade Contractor shall furnish all necessary labor, supervision, tools, equipment, insurance and applicable taxes for the completion of the requirements of this Bid Package to include but not limited to the items listed below:

### **INCLUSIONS:**

1. DIVISION 00 - PROCUREMENT AND CONTRACTING REQUIREMENTS
2. DIVISION 01 - GENERAL REQUIREMENTS
  - o Section 01 50 00 – CONSTRUCTION FACILITIES, TEMPORARY CONTROLS AND UTILITIES

### **Clarifications to Scope of Work**

1. This scope of work is to include either a rental rate unit for providing for Temporary Fencing around the entire site as indicated on the Site Utilization Plan dated 01.06.20 and is to include:
2. **Rental Option:**
  - a. Flat rate monthly rental rate for the fencing and gates for a minimum of 18 months and maximum of 22 months.
    - i. Installation and removal of 6' tall fencing as indicated.
    - ii. Installation and removal of three (3) 24' wide gated areas.
  - b. Providing 6' tall moveable panel fencing as needed in the hatched area shown for a minimum of three (3) months.
    - i. This area will be divided into three areas while paving in each area is revised and traffic is maintained to the facility.
3. **Purchase Option:**
  - a. Lump sum purchase rate for the 6' fencing and gates.
    - i. Installation of 6' tall fencing as indicated.
    - ii. Installation of three (3) 24' wide gated areas.
  - b. Moveable Panels (will be rented and not purchased)

### **EXCLUSIONS:**

1. Inclusions and Exclusions on bid referencing any items under this trade package will subject to review and approval.
2. Performance and Payment bonds.
3. Sales tax: This is a tax-exempt project however rental equipment and use taxes for items not permanently incorporated into this project is taxable and this tax is to be included in this trade package and paid by this contractor.

The undersigned, in compliance with the Advertisement for Bids for the designated bid package for construction of the Tarrant County Juvenile Center Project and having examined the drawings (Dated December 20,2019), project manual volumes 1 & 2 and having inspected the site of proposed work, I (we) agree to furnish all labor, material, and to perform all work described for the for the sum of:

**1A: TEMPORARY FENCING**

**RENTAL OPTION:**

**Temporary 6' Fencing and Gates as shown**

Monthly Rate for minimum 18 months / maximum 22 months \$ \_\_\_\_\_/month

Taxes on Rental Material \$ \_\_\_\_\_/month

**Temporary 6' Moveable Panel Fencing**

Monthly Rate for minimum 3 months \$ \_\_\_\_\_/month

Taxes on Rental Material \$ \_\_\_\_\_/month

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**PURCHASE OPTION – LUMP SUM**

**Temporary 6' Fencing and Gates as shown** \$ \_\_\_\_\_

Taxes \$ \_\_\_\_\_

**Temporary 6' Moveable Panel Fencing**           N/A          

**Total Purchase Option Base Bid:** \_\_\_\_\_ Dollars  
(in words)

**Total Base Bid:** (in figures) \$ \_\_\_\_\_

**M/DBE participation (included in the above base bid)** \$ \_\_\_\_\_  
(Commissioner's court prefers a minimum of 20% minority participation)

NOTE: Above amounts shall be shown in both words and figures, where provided for. In case of discrepancy, the amount shown in words shall govern.

Duration commitment: Please provide the number of days to complete the scope of work described in this trade package: \_\_\_\_\_ calendar days.

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**UNIT PRICE:**

1. Cost to replace one 12' wide section of gate if damaged. \$ \_\_\_\_\_

I have reviewed the subcontract agreement found in the project manual and agree to execute the subcontract agreement and conform to all of its conditions without exceptions, exclusions, qualifications and/or clarifications.

I agree to 10% overhead and 5% profit on all approved changes to the work.

I (we) acknowledge receipt of the following addenda:

Addendum No.: 1	Date: 07/26/19	Addendum No.: 2	Date: 08/15/19
Addendum No.: 3	Date: 08/20/19	Addendum No.: 3R1	Date: 08/26/19
Addendum No.: 4	Date: 09/26/19	Addendum No.: 5	Date: 10/17/19
Addendum No.: 6	Date: 12/20/19	Addendum No.	_____

Upon receipt of notice of acceptance of this bid, I (we) agree to execute formal contract as required within (5) five days of said notice.

Respectfully submitted,

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Type/Print Name

\_\_\_\_\_  
Title of Officer

(Seal if Corporation)

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Form of Ownership (sole Proprietorship, partnership, Corporation of other legal entity)

\_\_\_\_\_  
State of Incorporation

\_\_\_\_\_  
Street Address (mailing)

\_\_\_\_\_  
City, State and Zip Code

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Fax Number

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